## Butterworth B&WLes Butterworth Scholarship Fund

## 2019 Scholarship and Bursaries

**Deadline: Friday, June 28TH, 2019**

## GENERAL INFORMATION

The Les Butterworth Scholarship Fund Inc. is inviting applications for its scholarship and bursary awards.

The awards available this year are:

**One Scholarship $ 1,500.00**

##### Three Bursaries $ 1,000.00 each

The scholarship will be awarded on the basis of academic achievement and the bursaries on the basis of good academic standing with consideration of financial need. The awards are available for use in an accredited post-secondary school, college or university in Manitoba for the 2019 - 2020 academic year. Awards can only be used at Canadian schools outside Manitoba when the course of studies is not offered in Manitoba. Funds will be paid directly to the school, college or university that the student is attending.

American Income Life (AIL) has again generously contributed $1,750.00 to this year’s awards program.

### Eligibility

The competition is open to members in good standing of the Canadian Union of Public Employees Local 500 and their families. Family is defined as: spouse, children, grandchildren, brother, sister, son-in-law, daughter-in-law. Also eligible are families of disabled, retired or deceased members who were members in good standing at the time of their disability, retirement or death.

**To be eligible for an award, applicants must elect a full year’s study for the year 2019 - 2020.**  Applicants who have completed one semester or more at a post-secondary school, college or university may also apply.

***NOTE: Previous award winners are not eligible to apply, however previous unsuccessful applicants are eligible to apply.***

### Method of selection

A selection committee of three prominent Winnipeg citizens will review the applications and other information provided. They may conduct interviews to determine the award winners if they choose. The Board of Directors of the Les Butterworth Scholarship Fund Inc. has no choice in the selection of the winners and no member of the Selection Committee can be a member of CUPE Local 500. The decision of the Selection Committee is final.

#### How to apply

Applications may be obtained from:

Canadian Union of Public Employees Local 500

702 - 275 Broadway

Winnipeg, Manitoba R3C 4M6

Telephone: 942-1001 Fax: 956-1439

By email: amanicotto@cupe500.mb.ca

Or visit our website at [www.cupe500.mb.ca](http://www.cupe500.mb.ca)

Each applicant must complete a questionnaire and provide a school report showing courses taken and grades attained. All records and information shall remain confidential. Each applicant is required to write an essay between 1,000 to 1,200 words on one of these subjects:

(1) **What is the biggest problem facing unions today and what is/are the solution(s)?

or**(2) **What is the relevance of unions in today’s global society?**

###### Closing date

Applications must be returned by **Friday, June 28th, 2019.**





THE LES BUTTERWORTH SCHOLARSHIP FUND, INC.

SCHOLARSHIP AND BURSARY APPLICATION

 **INSTRUCTIONS**

1. Before completing this application, **please read** the entire package.
2. Please **type or print clearly** all information
3. All information **must be** completed for application to be considered. (**Note:** Scholarship applicants need not complete financial information on page 2).
4. If more space is needed to complete any section, please attach a plain sheet of paper.
5. This form and all other documents must be returned by **FRIDAY, JUNE 28TH, 2019**
 To: Les Butterworth Scholarship Fund, Inc.
 Canadian Union of Public Employees, Local 500
 702 – 275 Broadway
 Winnipeg, Manitoba R3C 4M6
 Phone: (204) 942-1001
 Fax: (204) 956-1439
6. All information you provide will be considered confidential and will be used only for the purpose of selection of Scholarship and Bursary recipients.

**Section 1 Contact/Awards Information**

Name Click here to enter text.

 (Last) (First) (Middle)

Address Click here to enter text.

 (Street)

Click here to enter text.

 (City) (Province) (Postal Code) (EMAIL Address)

Birth Date Click here to enter text. Tel. No. Click here to enter text. Sex: M[ ]  or F[ ]

 (Mo.) (Day) (Year)

# Awards

1. Scholarships are awarded on the basis of academic achievement.

I would like to be considered for [ ]  **Scholarship Award only** **(if this is your choice**, **go directly to Section 3, question #9**)
2. Bursaries are awarded on the basis of good academic standing with consideration of financial need.
I would like to be considered for [ ]  **Scholarship and Bursary Awards**. (**if this is your choice**, **go to Section 2, question #3**)
***(If you are applying for a bursary, you must complete the Financial Information questions # 3 - 8).***

**Section 2 FINANCIAL INFORMATION** **(Bursary applicants only)**

**Please Note: This information may be verified and false information may disqualify an applicant.**

1. Please provide your gross income from all sources for the previous year? Click here to enter text.

a) If unemployed, please provide sources and amount of income Click here to enter text.

1. While attending school I will live (i.e. with parents, own home, rent, etc.) Click here to enter text.

 a) Do you pay rent? If so, monthly amount Click here to enter text.
2. Do your parents support you? Yes [ ]  No [ ]

 (**If yes, please complete the following questions**)

1. Father’s full nameClick here to enter text.

 If deceased, give yearClick here to enter text.

 Home address (if different than yours) Click here to enter text.

 Employer Click here to enter text. Occupation Click here to enter text.

 Gross annual earnings (before deductions) Click here to enter text.

1. Mother’s full name Click here to enter text.

 If deceased, give year Click here to enter text.

 Home address (if different than yours) Click here to enter text.

 Employer Click here to enter text. Occupation Click here to enter text.

 Gross annual earnings (before deductions) Click here to enter text.

c) Do you have brothers and sisters who live at home and are fully supported by your parents?
 Yes [ ]  No [ ]

 How many? Click here to enter text. What are their ages? Click here to enter text.

1. If someone other than your parents supports you, give the following information:

Name Click here to enter text.

Address Click here to enter text.

Relationship to you Click here to enter text.

Employer Click here to enter text. Occupation Click here to enter text.

Gross annual earnings (before deductions) Click here to enter text.
2. Please provide information on those in your household who depend solely or in part on you.

 Number of dependents at home Click here to enter text.

 Ages Click here to enter text.

a) Are your dependents provided support from a non-custodial income? (That is individuals
 not living in your home but from who receive support)

 How many? Click here to enter text.

 Amount of support Click here to enter text.

1. What is the total tuition fee this year for the program of studies you are following?

Click here to enter text.

**Section 3 ELIGIBILITY**

**To be eligible for an award, applicants must elect a full year’s study for the year 2019 – 2020.**

1. Are you a member of CUPE Local 500? Yes [ ]  No [ ]

If yes, where do you work? Click here to enter text.
2. If you are not a member of CUPE Local 500, are you related to someone who is? Yes [ ]  No [ ]

Name of relative Click here to enter text.

Place of work Click here to enter text.

Relationship to you Click here to enter text.

**Section 4 EDUCATIONAL INFORMATION**

1. List in chronological order all schools attended in the last four years of schooling.

|  |  |  |
| --- | --- | --- |
| School | **Location** | **Dates attended** |
| 1. Click here to enter text.
 | Click here to enter text. | Click here to enter text. |
| 1. Click here to enter text.
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| 1. Click here to enter text.
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| 1. Click here to enter text.
 | Click here to enter text. | Click here to enter text. |

1. Name of course you are now completing Click here to enter text.
2. What college or university are you planning to attend? Click here to enter text.

a) Where is it located? Click here to enter text.­­­­­­­­­­­­­­­­­­­­­­

b) If school is outside of Manitoba, please provide proof that the course of studies is not offered in
 Manitoba. (Please attach your information)

1. Please provide the following information on course of study for the upcoming year.

a) Program faculty and institution Click here to enter text.

b) What specific courses are included for the upcoming year only Click here to enter text.

c) Cost of course for upcoming year only Click here to enter text.
2. Are you receiving other scholarships, bursaries or student loans? Please describe them including the amounts:

Click here to enter text.

16. In order for your application to be considered, applicants must submit an **official** transcript of marks for recent years of study. [ ]  Transcript of Marks Attached
***(\*Please note: Your original transcript will be returned to you via mail)***
If marks are not submitted with application when will they be received?
Click here to enter text.

\*\*Please provide your most recent GPA and number of credit hours on which it is based.\*\*

**Section 5 ACTIVITIES AND WORK EXPERIENCE**

17. Please provide us with some details of activities/volunteer work in which you participated at school or in the community i.e. Music, art, sports, clubs, coaching, volunteer work, etc. (*Please provide information on last year only.)*

Click here to enter text.

1. List jobs, including summer employment that you have held in the past three years.

|  |  |  |
| --- | --- | --- |
| **Occupation** | **Employer** | **Dates of Employment** |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |
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**Section 6 REFERENCES AND ESSAY**

19. Please submit **two** references. (See Reference Form document)

20. Include with your application an essay between 1,000 – 1,200 words written by you on one of these subjects:

**WHAT IS THE BIGGEST PROBLEM FACING UNIONS TODAY AND WHAT IS/ARE THE SOLUTION(S)?**

or

**WHAT IS THE RELEVANCE OF UNIONS IN TODAY’S GLOBAL SOCIETY?**

**Section 7 DECLARATION OF APPLICANT**

I certify all the above information to be true to the best of my knowledge. I hereby agree that the decisions of the Selection Committee shall be final and all matters concerning the scholarship program shall be governed by and subject to rules and amendments thereto made by the Board of Directors of the Les Butterworth Scholarship Fund, Inc.

I further understand that should my application for a scholarship/bursary be successful, CUPE Local 500 has the right to publish my name, photo and my essay or portions there of in various publications and/or on website.

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Click here to enter text.

 (Applicant)

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